

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Stanley W. Stephenson III

APPARATUS FOR ELECTRO-  
OPTICALLY WRITING A DISPLAY

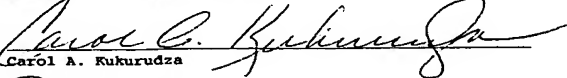
Serial No. 10/712,329

Filed 13 November 2003

Group Art Unit: 2629

Examiner: Lun Y. Lao

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Carol A. Kukurudza

February 15, 2007  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

<input checked="" type="checkbox"/>	No additional fee is required.					
<input type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL		MINUS	20	0	X 50	\$0
INDEP		MINUS	3	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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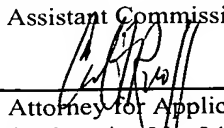
☒ The Commissioner is hereby authorized to charge payment of  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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Registration No. 34,241

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2629

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*Carol A. Kukurudza*  
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*February 15, 2007*  
Date

**Amendment**

In response to the Office Action mailed 09 January 2007, please  
amend the above-identified application without prejudice as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Listing of Claims** begin on page 2 of this paper

**Remarks/Arguments** begin on page 5 of this paper.